

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial N^o 17450

Date of first receipt and filing in State Engineer's office DEC 24 1957
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Charles Cecchini
Name of applicant
of Goldfield, County of Esmeralda,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake or other source
underground
2. The amount of water applied for is .01 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 1 S., R. 42 E., M.D.M., at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NE cor. of said Sec. 10 bears N.25 degrees 49 Min. E., a distance
of 366.7 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 1 S., R. 42 E., M.D.M.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
same
- (g) State number and kinds of animals to be watered _____
200 cows
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks This water was formerly held under permit No. 13800
in the name of Daisy M. and David F. Harris which they have
relinquished.

DESCRIPTION OF PROPOSED WORKS

Driven well 300 feet deep with 2" pump line, 3 3/4 in. cylinder,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
gas driven pump jack.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000
6. Estimated time required to construct works presently constructed
7. Remarks

For use of applicant

Charles Cecchini, Applicant.

By s/ Harry H. Hughes
Harry H. Hughes, Agent
Box 827
Tonopah, Nevada.

Compared HS/BB AM/HS

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,

and do hereby grant the same, subject to the following limitations and

This permit is issued subject to all existing rights on the conditions: source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the number of stock watered daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount

which can be applied to beneficial use, and not to exceed 0.0062

cubic feet per second, or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before January 7, 1959.

Proof of commencement of work shall be filed before February 7, 1959.

Work must be prosecuted with reasonable diligence and be completed on or before January 7, 1960.

Proof of completion of work shall be filed before February 7, 1960.

Application of water to beneficial use shall be made on or before

January 7, 1960. Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 7, 1960.

Map Filed Feb. 13, 1958

PROOF OF COMMENCEMENT OF WORK FILED JAN 14 1959 WITNESS MY HAND AND SEAL this 7th day
PROOF OF COMPLETION OF WORK FILED JAN 9 1961
PROOF OF BENEFICIAL USE FILED JAN 9 1961

of July, 1958.

CERTIFICATE No. 5160

ISSUED

8/4/61

for 0.0031 cfs

of

July

1958

by

Edmund A. Muth

State Engineer.

RECORDED

8/29/61

BK. 56

PAGE 47

FILED

8/29/61

COUNTY RECORDER

Edmund A. Muth

State Engineer.

Edmund A. Muth

State Engineer.

Edmund A. Muth

State Engineer.